CLAIMS ONLY										SERIAL NO. APPLICANT(S)					FILING DATE		
	AS	AS FILED		AFTER 1st AMENDMENT		AFTER 2nd AMENDMENT				*			*		*		
	IND.	IND. DEP.		IND.	DEP.	IND.	DEP.	1 1		IND.	DEP.		IND.	DEP.	IND.	T ===	
1					<u> </u>			1 1	51	<u> </u>	┢	1	1	DEP.	IND.	DEP	
2								Ī	52	†	1-		<u> </u>	1		╁	
3	↓	ــــ	L] [53		T	T			T	†	
4		-	.	ļ] [54							1	
5	 	┼-	ļ					1 1	55						1	†	
6 7	+-	┼	├	 	 		<u> </u>	. J	56		Ш						
8	╁	\vdash	╁		 	<u> </u>		1 1	57	<u> </u>	Ш			L			
9	_	╁╴	╁			 	 	- I	58		Н		 	L	_		
10	+-		+		 			1 1	59 60		H		├ ─	 	ļ	<u> </u>	
11		\vdash	T					1 h	61	 -	Н		<u> </u>	 	ļ	 	
12			\top			-		1 1	62		Н			 	├ ─	├	
13								1	63					 	 	\vdash	
14	ļ	_	\perp					1 1	64		\Box			 	\vdash	 	
15	 	<u> </u>	1] [65		\Box					<u> </u>	
16	 	-	+						66					<u> </u>		<u> </u>	
17 18	├ ──	-	+						67								
19			H						68			<u> </u>					
20	 	 -	Н						69		_	<u> </u>	<u> </u>			ļ	
21									70 71			├—			 	ļ	
22			П						72		_	1		 			
23									73			1			 -		
24	<u> </u>		Ц						74			✝		 			
25	<u> </u>		Ш						75			П				 	
26	 	_	\sqcup						76								
27 28	├──		╂╌┧						_77			\sqcup					
29	 -	-	\vdash						78			Ц					
30	 	\vdash	\square			+		F	79			\vdash					
31		_	H					-	80 81			\vdash				ļ	
32			\Box					l f	82			Н					
33									83			Н					
34									84			Н					
35			Ш						85								
36	ļ		H						86							-	
38		_	\vdash					L	87								
39		\dashv	\dashv				i	<u> </u>	88			\sqcup					
40		-	7			-+		 -	89 90			+					
41						-+		⊢	91			╁					
42		\Box							92		_	╅					
43		\Box	\Box						93			††					
44		_	4]				94			11			-	-	
45 46		-	-						95			\prod					
46		+	+					Ļ	96	↓		\Box					
48		+	-		+				97	4-		_					
49		+	+				-	-	98 99								
50		+	+					 	100		_	\dashv					
TOTAL IND.			十		1	$\neg +$		├ ¬	TOTAL		_	\dashv	-				
TOTAL		-	` -		- * }		. !	L	IND.		7	Ļ		_ !		_1	
DEP. TOTAL CLAIMS	14			- 18	,				DEP.		_					_	
CLAIMS		-					!	اعا	TOTAL CLAIMS								
						used fo		ONAL CLA	IMS OR .	ADMENDA	1EN		10 000				
FORM PTO	3-2022 (1-98	n					/ l n						J.S.DEPA	HTMENT	OF COMM	MERCE	

*U.S. Government Printing Office: 1998 - 433-214/70303